

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE


PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

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| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Sen. Les S. Ihara, Jr.</u> (b) Committee Name: <u>Sen Les Ihara, Jr</u> (c) Mailing Address: <u>719 12th Ave</u> <u>Honolulu HI 96816</u> (d) Phone (Bus) _____ (Res) _____ <u>Treasurer's</u> | SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental </div> <div> <input type="checkbox"/> Amended <input type="checkbox"/> Short Form¹ </div> <div> <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth </div> </div> <div style="text-align: center; margin-top: 10px;"> REPORTING PERIOD <u>07/01/2001</u> through <u>12/31/2001</u> </div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|----|
| 1. Cash on Hand at the Beginning of the Election Period..... ² | | 12057.18 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 15944.70 | | 2 |
| 3. Total Receipts (From Line 15)..... | 1087.18 | 37069.32 | 3 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 17031.88 | 49126.50 | 4 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 4801.39 | 37246.01 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 12230.49 | 11880.49 | 6 |
| 7. Total Loans at the Closing of this Reporting Period..... | 0.00 | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | | 8 |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 0.00 | | 9 |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 12230.49 | | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 1/26/02
 Candidate Signature Date

 1/26/02
 Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--------------------------------------------------------------------------|-------------------------------|----------------------------------------------|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 100.00 | 20335.07 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 13650.25 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) | 100.00 | 33985.32 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 100.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 350.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 450.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 100.00 | 34435.32 | 12 |
| 13. Public Funds and Other Receipts | 987.18 | 2634.00 | 13 |
| 14. Loans | 0.00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 1087.18 | 37069.32 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 4801.39 | 37246.01 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 0.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 0.00 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 4801.39 | 37246.01 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 4801.39 | | 21 |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 13

Sen Les Ihara, Jr

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 07/03/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Alliance for Democracy 681 Main St Waltham MA 02451 | Membership dues | 35.00 |
| 07/05/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Center for Public Integrity 910 17th St NW 7th Floor Washington DC 20006 | Membership dues/subscription | 35.00 |
| 07/13/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Krung Thai Restaurant 1028 Nuuanu Ave Honolulu HI 96817 | Food for meeting with senators | 36.76 |
| 07/14/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Citizens Against Environment Waste 1301 Connecticut Ave NW #400 Washington DC 20036 | Membership dues | 25.00 |
| 07/14/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Malia Cafe Hilton Hawaiian Village Honolulu HI 96815 | Luncheon for supporter | 49.21 |
| 07/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION KokoNuts Shave Ice & Snacks 7192 Kalaniana'ole Hwy #121 Honolulu HI 96825 | Refreshments for office staff and volunteers | 9.60 |
| 07/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Sekiya's Restaurant 2746 Kaimuki Ave Honolulu HI 96816 | Mahalo luncheon for office staff and volunteers | 34.74 |

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|----------------------------------------------------------------------------------------------------------------|--------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 225.31 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 13

Sen Les Ihara, Jr

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 07/21/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hau Tree Lanai 2863 Kalakaua Ave Honolulu HI 96815 | Dinner for campaign supporter | 90.00 |
| 07/21/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Store 1088 Bishop St Honolulu HI 96813 | Birthday card for campaign supporter | 3.11 |
| 07/24/2001 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Ten Thousand Network P. O. Box 15032 Honolulu HI 96830 | Donation of book | 49.13 |
| 08/02/2001 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Ten Thousand Network P. O. Box 15032 Honolulu HI 96830 | Donation of NCR forms | 73.42 |
| 08/04/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Aladdin Systems, Inc. www.digitalriver.com HI | Software 'Stuffix Deluxe 6.01 upgrade' | 49.95 |
| 08/07/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Sekiya's Restaurant 2746 Kaimuki Ave Honolulu HI 96816 | Meals for reapportionment meeting | 16.25 |
| 08/09/2001 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Barnes and Noble 4211 Waialae Ave Honolulu HI 96816 | Gift Certificate for campaign supporter | 75.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 356.86

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 13

Sen Les Ihara, Jr

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 08/15/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Big Island Steakhouse 1 Aloha Tower Parketplace Honolulu HI 96813 | Dinner honoring campaign supporter | 120.90 |
| 08/15/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Store 1088 Bishop St Honolulu HI 96813 | Gift for campaign supporter | 10.84 |
| 08/16/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Amazon.com 1600 E. Newlands Drive Femley NV 89408 | Purchase of Digital Camera | 306.16 |
| 08/16/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION CompUSA 604 Ala Moana Blvd Honolulu HI 96813 | Purchase of iMac 500 and accessories | 1146.61 |
| 08/16/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION CompUSA 604 Ala Moana Blvd Honolulu HI 96813 | Read/write CD's for storage of elec- tronic files | 17.71 |
| 08/22/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION CompUSA 604 Ala Moana Blvd Honolulu HI 96813 | 'Norton Utilities' & batteries for camera | 117.69 |
| 08/24/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaimuki Lions club c/o 3631 McCorriston Ave Honolulu HI 96815 | Fundraiser Donation | 50.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

1769.91

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 13

Sen Les Ihara, Jr

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 08/26/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Amazon.com 1600 E. Newlands Drive Fernley NV 89408 | Book purchase | 20.99 |
| 08/27/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION CompUSA 604 Ala Moana Blvd Honolulu HI 96813 | USB connection to computer | 10.42 |
| 08/30/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Apple Computers, Inc. F/G Distribution Center Elk Grove CA 95758 | Purchase of software 'Quicktime Pro Mac' | 31.37 |
| 09/10/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION CompUSA 604 Ala Moana Blvd Honolulu HI 96813 | Hub for digital camera | 36.13 |
| 09/12/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Pyrus 1488 S. King St #209 Honolulu HI 96814 | Candidate's photographing/photos | 651.68 |
| 09/17/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Amazon.com 1600 E. Newlands Drive Fernley NV 89408 | Purchase of book on 'Appreciative Inquiry' | 11.94 |
| 09/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Art Frames 91-226 Kaana Place Kapolei HI 96707 | Frame for congratulatory certificate | 15.00 |

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| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 777.53 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 13

Sen Les Ihara, Jr

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 09/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Indigo Restaurant 1121 Nuuanu Ave #105 Honolulu HI 96817 | Mahalo lunch for campaign supporter | 29.06 |
| 09/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaimuki Lions club c/o 3631 McCorriston Ave Honolulu HI 96815 | Annual membership dues | 70.00 |
| 09/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION League of Women Voters 49 S. Hotel St #314 Honolulu HI 96813 | Donation | 25.00 |
| 09/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Malama O Manoa P. O. Box 61916 Honolulu HI 96839 | Book on Waahila community issue | 16.95 |
| 09/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION The Institute for Local Self-Reliance (ILSR) 1313 5th St SE #303 Minneapolis MN 55404 | Subscription to 'The New Rules Journal' | 15.00 |
| 09/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Wilson High School Volleyball Program 1202 N. Orchard St Tacoma WA 98406 | Donation | 25.00 |
| 09/21/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Amazon.com 1600 E. Newlands Drive Fernley NV 89408 | Purchase of book 'Open Space Technology' | 28.94 |

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| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 209.95 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

8 / 13

Sen Les Ihara, Jr

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 09/21/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Amazon.com 1600 E. Newlands Drive Fernley NV 89408 | Book purchase 'Practicing the Power of Now' | 15.19 |
| 09/25/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Amazon.com 1600 E. Newlands Drive Fernley NV 89408 | Purchase of book on lobbying/lobbyists | 28.94 |
| 10/02/2001 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION KHET Public Television 2350 Dole St Honolulu HI 96822 | Donation of food | 71.49 |
| 10/07/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Liholiho Elementary School 3430 Maunaloa Ave Honolulu HI 96816 | Donation | 20.00 |
| 10/09/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Institute for Global Ethics 11 Main Street Camden ME 04843 | Membership dues | 45.00 |
| 10/09/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Connecticut 341 Mansfield Rad U-1164 Storrs CT 06269 | Subscription to 'Public Perspective' publication | 38.00 |
| 10/12/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Bishop Museum Cafe 1525 Bernice St Honolulu HI 96817 | Meals for planning meeting | 34.61 |

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| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 253.23 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

9 / 13

Sen Les Ihara, Jr

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 10/17/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Berrett-Koehler Publishers, Inc. 82 Winter Sport Lane Williston VT 05495 | Purchase of book 'Change Handbook' | 54.45 |
| 10/17/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Environment Hawaii 200 Kanoiehua Ave #103-325 Honolulu HI 96820 | Donation | 50.00 |
| 10/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION League of Women Voters 49 S. Hotel St #314 Honolulu HI 96813 | Membership dues | 50.00 |
| 10/25/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION TwinWorlds.com 1720 ala Moana #805-B Honolulu HI 96815 | Purchase of book 'Blue Wave Millenium' | 2.60 |
| 10/26/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Justice Foundation 810 Richard St #645 Honolulu HI 96813 | Membership dues and annual meeting | 35.00 |
| 10/28/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaimuki Business & Professional Assn P.O. Box 10187 Honolulu HI 96816 | Donation for Christmas Parade | 50.00 |
| 11/02/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Ellen Schwartz, M.A. P.O. Box 2182 Kapaa HI 96746 | Purchase of book 'Cultural Ceatiive-s' | 79.00 |

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| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 321.05 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

10 / 13

Sen Les Ihara, Jr

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 11/07/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Community Services Council 680 Iwika Rd #665 Honolulu HI 96817 | Donation | 100.00 |
| 11/11/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Environment Hawaii 282 Ululani St Hilo HI 96720 | Annual subscription | 35.00 |
| 11/11/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii's Thousand Friends 305 Hahani St PMB 282 Kailua HI 96734 | Membership Dues | 25.00 |
| 11/11/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaimuki Waiata YMCA 4835 Kilauea Ave Honolulu HI 96816 | Donation | 20.00 |
| 11/15/2001 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Univ. of Hawaii Public Policy Institute 2424 Maile Way #107 Honolulu HI 96822 | Donation of flyers for public form on gambling | 91.35 |
| 11/20/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Amazon.com 1600 E. Newlands Drive Fernley NV 89408 | Book purchases | 32.24 |
| 11/24/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION National Civic League 1445 Market St #300 Denver CO 80202 | Annual Membership dues | 60.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

363.59

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

11 / 13

Sen Les Ihara, Jr

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 11/25/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Yum Yum Tree Restaurant 1200 Ala Moana Blvd Honolulu HI 96814 | Meals for lunch meeting | 51.53 |
| 11/29/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION A.C. Lyau Company 807 Ilaniwai St Honolulu HI 96813 | Candies for Kaimuki Christmas Parade | 75.00 |
| 11/29/2001 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Institute of Public Affairs 1001 Bishop St #1800 Honolulu HI 96813 | Donation of books | 111.98 |
| 11/29/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Waterstone's P. O. Box 75124 Cincinnati OH 45275 | Purchase of book on 'Community Development' | 17.40 |
| 12/06/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Duk Hee Restaurant 1145 12th Ave Honolulu HI 96816 | Dinner for Kaimuki Christmas Parade participants | 90.00 |
| 12/17/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Lin's Lei Shop 1017-A Maunakea St Honolulu HI 96817 | Birthday Lei for campaign supporter | 15.00 |
| 12/17/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Mama's Pasta Ala Moana Center Makai Market Honolulu HI 96814 | Lunch for planning meeting | 25.60 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 386.51

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

12 / 13

Sen Les Ihara, Jr

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 12/23/2001 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION JC Penny's Ala Moana Center Honolulu HI 96814 | Gift for campaign supporter | 79.95 |
| 12/27/2001 | <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Kapahulu Senior Center 3410 Campbell Ave Honolulu HI 96815 | Donation of New Year's 'Kadomatsu' | 17.50 |
| 12/27/2001 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Pagoda's Restaurant 1525 Rycroft St Honolulu HI 96814 | Staff luncheon meeting | 40.00 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

137.45

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

4801.39

Form CC-5(B) (Rev. 5/99)

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Sen Les Ihara, Jr

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT | DESCRIPTION OF OTHER RECEIPT | AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------|-----------------------------------------|
| 07/01/2001 | Bank of Hawaii P.O. Box 2900 Honolulu HI 96846 | Interest Income | 699.52 | 699.52 |
| 07/05/2001 | City Bank P.O. Box 3709 Honolulu HI 96811 | Interest Income | 44.51 | 581.10 |
| 08/05/2001 | City Bank P.O. Box 3709 Honolulu HI 96811 | Interest Income | 43.32 | 624.42 |
| 09/05/2001 | City Bank P.O. Box 3709 Honolulu HI 96811 | Interest Income | 38.97 | 663.39 |
| 10/01/2001 | Navy League - Honolulu Council P.O. Box 31032 Honolulu HI 96820 | Membership dues overpayment refund | 69.00 | 69.00 |
| 10/08/2001 | City Bank P.O. Box 3709 Honolulu HI 96811 | Interest Income | 34.80 | 698.19 |
| 11/05/2001 | City Bank P.O. Box 3709 Honolulu HI 96811 | Interest Income | 27.52 | 725.71 |
| 12/05/2001 | City Bank P.O. Box 3709 Honolulu HI 96811 | Interest Income | 29.54 | 755.25 |
| 1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page) | | | 987.18 | |
| 2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.) | | | 987.18 | |